



The British Columbia Drama Association/Theatre BC
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Jessie L. Richardson & Sid Williams Scholarships
APPLICATION FORM

Applicants, or their parent(s), must be current members of Theatre BC.

Recipients will be announced at the MAINSTAGE Awards Ceremony.

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Telephone: 1) \_\_\_\_\_ 2) \_\_\_\_\_

Theatre BC Club Card Membership Number (yours or a parent's) : \_\_\_\_\_

Date of Birth: \_\_\_\_\_

How long have you resided in B.C.? \_\_\_\_\_ Years/Months

What is the name of the school and course of study to which you have applied?

Estimated Expenses for Theatre Studies:

Tuition Fees: \$ \_\_\_\_\_

Books and Supplies: \$ \_\_\_\_\_

Room and Board: \$ \_\_\_\_\_

Transportation: \$ \_\_\_\_\_

Miscellaneous (Please itemize):

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

Indicate your previous employment:

Employer and Address: \_\_\_\_\_

Dates of Employment: \_\_\_\_\_

Type of Work: \_\_\_\_\_

## **Jessie L. Richardson/Sid Williams Scholarship Application** (Cont'd)

Employer and Address: \_\_\_\_\_

Dates of Employment: \_\_\_\_\_

Type of Work: \_\_\_\_\_

If under 19 years of age, please list full name(s) and address(es) of parent/guardian/sponsor:

Are there any special circumstances which make it necessary for you to apply for assistance? Please explain:

Have you made application for a Canada Student Loan? \_\_\_\_\_

If yes, indicate the province or territory through which you applied:

Please append:

- (a) **Two references** from people who are familiar with your interest and experience in theatre;
- (b) A **letter of acceptance** or a letter of **receipt of registration** from a recognized theatre school or department. (Students applying from Grade 12 will understandably be unable to give proof of acceptance until provincial examination marks have been received)
- (c) A **letter stating your reasons for seeking further training** in theatre.
- (d) A **statement of theatre experience** with specific reference to community theatre involvement.

**DEADLINE for Submission: June 01st**

I hereby declare that the foregoing information is to the best of my knowledge correct and complete.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date